महाराष्ट्र शासन

विभागीय सहसंचालक, उच्च शिक्षण, सोलापूर विभाग, सोलापूर

ड विभाग,तळमजला,प्रशासकीय इमारत,जिल्हाधिकारी कार्यालय आवार,सोलापूर-४१३००१

जा.क्र.विससं/उशि/सोवि/कार्यभार मंजूरी/२०१७-१८/ 🥎

प्रति,

प्राचार्य.

कला व वाणिज्य महाविद्यालय,

माढा.जि.सोलापर

विषय:- दि.०१.१०.२०१७ च्या विद्यार्थीसंख्येच्या आधारावर शिक्षक व शिक्षकेत्तर पदांची अनुज्ञेयता.

- संदर्भः- १. शासन निर्णय यु.एस.सी/११७८/२५२५१/रोमन-३२सेल, दिनांक १९.०६.१९७८
 - २. शासन निर्णय एनजीसी/२०८०/१६०२८४/५९८७/युजीएस-२, दिनांक ०१.०६.१९८१
 - ३. शासन निर्णय एनजीसी/१२८६/१२२४/युजीएफ-४, दिनांक २७.०२.१९८९
 - ४. शासन निर्णय बीजीटी/१०९७/प्र.क्र.२४/अ/अर्थसंकल्प-१९, दिनांक १५.१२.१९९८
 - ५. शासन निर्णय असक-१००१,प्र.क.२९/२००१/वित्तीय सुधारणा, दिनांक १०.०९.२००१
 - ६. शासन निर्णय क.युएसजी-१४१३/(२६)मशि-२, दिनांक १७.०५.१९९४
 - ७. शासन निर्णय क्र.एनजीसी/२२९९/(४,७९५)/विशि-४, दिनांक २६.०८.१९९९
 - ८. शासन निर्णय असक-१००१,प्र.क.२९/(भाग-३)/२००२/वित्तीय सुधारणां, दिनांक ०९.०१.२००३
 - ९. शासन निर्णय असक-१००१, प्र.क.२९/(भाग-६)/२००४/वित्तीय सुधारणा-१, दिनांक ०१.०७.२००४
 - १०.शासन निर्णय एसआरव्ही-२००७/प्र.क्र.१२९/०७/१२, दिनांक २७.०८.२००७
 - ११.शासन परिपत्रक. एनजीसी-२०१०/(४१५/१०)/विशि.१, दिनांक ०७.०९.२०११
 - १२.शासन निर्णय संकिण-२०११/(४०४/११)/विशि.१, दिनांक १९.१०.२०११
 - १३.शासन निर्णय क्र.आढावा-१५१३/प्र.क्र.१२५/मशि-५, दिनांक ०३.११.२०१८
 - १४.प्राचार्य, करना च वाणिज्य महाविद्यालय,माढा. यांचे पत्र क्र /पदमान्यता.४६०/२०१८-१९, दि.०७.०१.२०१९

उपराक्त विषयान्वये कळविण्यात येते की, संदर्भ क्र.१४ नुसार प्राप्त झालेल्या प्रस्तावामधील आपल्या महाविद्यालयातील दिनांक ०१.१०.२०१७ च्या विद्यार्थीसंख्येच्या आधारावर विषय निहाय विद्याशाखा निहाय कार्यभार तपासण्यात आला.

शासनाने विहित केलेल्या मानकानुसार कार्यभाराची परिगणना करुन खालील अर्टीच्या अधिन राहून आपल्या महाविद्यालयातील शिक्षकीय पदे अनुज्ञेय करण्यात आलेली आहेत.

शिक्षकीय पदे

प्रपत्र अ

| 3 | म. विषद्भ/पदे | २०१७-१८ चा | २०१७-१८ ची | २०१७-१८ ची भरलेली | | न्रोरा |
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| C | अर्थज्ञास्त्र | | ०२ पूर्णवेळ ०१ सीएचबी | ०१ पूर्णवेळ ०२ सीएचबी | 9 | - |
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| | एक्ण | comm | ८ पूर्णवेळ | १३ पूर्णवेळ १२ सीएचबी | Principal, | . 10 |

Madha. Dist. Solapur.



RAYAT SHIKSHAN SANSTHA, SATARA

FORM FOR APPOINTMENT OF A TEACHER

Ref. No. H. Edn./30096

Date: 01/03/2019

×10,

DR. DHERE SURESH RAMCHANDRA, M. Comph.D.

8536 A 48 3 Hande Plot, Murarji Peth, old Poona Naka, Solapur, Dist-Solapur, 413304

Sub: Appointment to the post of Principal

In response to our advertisement dated 07/09/2018 you have applied for the post of Principal, you were interviewed for the above post by the selection committee appointed by the Management under Statute No.195 of the Solapur University, Solapur

l am pleased to inform you that the Management has appointed you as Principal in, Arts & Commerce College, Madha, Dist-Solapur in the scale of Rs. 37400-67000 AGP 10000 with effect from 11/03 /2019. Your appointment is subject to the following terms and conditions.

- Your Services will be governed by the University Grant Commission, Maharashtra Universities Act, 1994, Statutes, Code of conduct, ordinances & rules and regulations laid down by the University and state Government from time to time.
- 2) a) You are appointed in clear vacancy on full time basis for a period of five years from 11/03/2019 to 10/03/2024 or till the date of retirement, whichever is earlier.
 - b) You are selected on OPEN post and your category is Dhangar (NTC)
- 3) i) You will be paid basic pay of Rs.37400 + AGP 10000 per month in the scale indicated above. You will also be entitled to Dearness Allowance, House Rent Allowance and C.LA at the rates prescribed by the State Government from time to time.
 - ii) Your appointment and salary shall be subject to approval by the University & Director of Technical Education / Director of Medical Education & Research / Director of Higher Education as the case may be.
- 4) You shall submit the originals as well as certified true copies of relevant testimonials such as birth date certificate, marksheets, experience certificate, discharge / relieving certificate, last pay certificate, caste certificate, change of name certificate (if any), etc, before joining your duties.
- 5) In case you accept the appointment you shall have to execute Deed of Contract of Service as prescribed in the Statutes at the time of joining the duties.
- 6) You have to submit following documents at the time of joining.
 - i) Two Passport Size Photographs.
 - ii) Character Certificate from two eminent persons, one of them should be a Govt. Gazetted Officer.
 - iii) Discharge Certificate from previous employer (if any).
- 7) You shall undergo medical examination by the approved medical officer or by the Civil Surgeon at the place of your duty, within three months from the date of joining the duties.
- 8) You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the Management.

स. था पर्शत नहेल भाकिशतन मोसाद्य अक्ट म. 3656

Page No.2

office



रयंत शिक्षण संस्था । RAYAT SHIKSHAN SANSTHA संस्थापक: कर्मबीर भाऊराब पाटीस Founder Karmaveer Bhaurao Pattl

स्वापना ११११ Established 1919

Central Office, Karmaveer Samadhi Parisar, Near Powal Naka, Satara - 415 001.

Transfer Order

Ref.: H.Edn./ 20100

Date: 27/11/2019

Mr. Rajguru santosh pundalik

Qualification: M.A., SET, Ph.D.

Designation: Assistant Professor in English

of Laxmibal Bhaurao Patil Mahila Mahavidyalaya, Solapur

Is hereby informed that he is transferred to Arts & Commerce College, Madha

as a Assistant Professor in English

w.e.f. 01/12/2019

Hence he should hand over the complete charge of his duties to the Head/Vice Principal/First asstt. of the Institution on 30/11/2019 after office hours and join his new duties in the above mentioned Institution.

He is to take relieving order from the Head/Vice Principal/First asstt.of the Institution in which he is working at present and hand over the same to the Head of the new Institution where he is transferred. You have been transferred on administrative grounds.

Your Transfer Code is 13349278.

Joint Secretary (H.Edn.)

yat Shikshan Sanstha, Satara

Copy to,

1. Mr. RAJGURU SANTOSH PUNDALIK, M.A., SET, Ph.D.

Forwarded through the Head of the Institution concerned.

2. The Head Laxmibai Bhaurao Patil Mahila Mahavidyalaya, Solapur

He is informed to report to the office of the Sanstha, date on which the employee concerned is relieved from his Institution. He is to apply to the E.O./University concerned immediately for the transfer of Prov.fund A/c of the employee concerned after the employee joins the new institution to which he is transferred. The Service book, Transfer Slip and Confidential Report of the employee concerned duly filled in, in all respects, should be sent by Registered Post to Institution where the empoyee is transferred.

3. The Head Arts & Commerce College, Madha

He is informed to report to the office of the Sanstha, the date on which the employee concerned joins his Institution and to see that the Service Book, Confidential Report and Transfer Slip duly filled in, in all respects of the employee concerned is at hand as soon as the employee concerned joins the Institutions.



रयत शिक्षण संस्था । RAYAT SHIKSHAN SANSTHA

संस्थापकः कर्मबीर भाऊराव पाटील स्थापनाः १९१९

Founden Karmaveer Bhauray Patil Established: 1919

Central Office, Karmaveer Samadhi Parisar, Near Powal Naka, Satara - 415 001.

Transfer Order

Ref.: H.Edn./2936 Date: 14/06/2017

Mr. KADAM ASHOK VITTHAL

Qualification: M.Com., M.Phil.

Designation: Associate Professor in Accountacy

of Sharadchandra Pawar College, Lonand

is hereby informed that he is transferred to Arts & Commerce College, Madha

as a Associate Professor in Accountacy

w.e.f. 16/06/2017

Hence he should hand over the complete charge of his duties to the Head/Vice Principal/First Assit. of the Institution on 15/06/2017 after office hours and join his new duties in the above mentioned Institution.

He is to take relieving order from the Head/Vice Principal/First Assit.of the Institution in which he is working at present and hand over the same to the Head of the new Institution where he is transferred. You have been transferred on your own request

Your Transfer Code is 11355224



Joint Secretary (H.Edn.)

Rayat Shikshan Sanstha, Satara

Copy to,

1. Mr. KADAM ASHOK VITTHAL, M.Com., M.Phil.

Forwarded through the Head of the Institution concerned.

2. The Head Sharadchandra Pawar College, Lonand

He is informed to report to the office of the Sanstha ,date on which the employee concerned is relieved from his Institution. He is to apply to the E.O./University concerned immediately for the transfer of Prov.fund A/c of the employee concerned after the employee joins the new institution to which he is transferred. The Service book, Transfer Slip and Confidential Report of the employee concerned duly filled in, in all respects, should be sent by Registered Post to Institution where the empoyee is transferred.

3. The Head Arts & Commerce College, Madha

He is informed to report to the office of the Sanstha, the date on which the employee concerned joins his Institution and to see that the Service Book, Confidential Report and Transfer Slip duly filled in, in all respects of the employee concerned is at hand as soon as the employee concerned joins the Institutions.

> Co-ordinator, I.O.A.C.

Arts & Commerce College, Madha. Dist. Solapur.

Arts & Commerce College Madha, Dist. Solapur

| From: | OI. | Appointment |
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| JOINT | Char | |
| RAYAT | T SHIKSHAN SANSTHA, | |
| DATAR | A. GANBIHA, | Ref. No. H. Edn. / 922 |
| | | Date: 13-8-1994 |
| To | | |
| 2 | Shri / Suld Ashok Bhimme | |
| | | to Londhe, M.A.II |
| | C/o- Princip | pal, Maharaja Jivajeerao Shinde |
| Car College | Mahavidyalar | olvajeerao Shinde |
| | Marie and Marie | Sun Toomda, Dist. Ahmednager |
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| miorm | you that you have been appointed | the Full-time/Paralyse teacher in the subject of |
| -491 | in Mahatma Dh. | the Full-time/Papayiye teacher in the subject of |
| condu- | | the Fall-time/PANANye teacher in the subject of the Mahavidyalaya, Pimpari, Pune |
| of Ra. | ted by the Rayat Shikshan Sanstha, | on Rs. 2200/ |
| | | Pos, month in the scale |
| | You will be eligible to get all allow Your appointment is on and allow | W. e. f. 1_0_100 |
| | up to | ances as per rules. On for a period of two years / hylyly / hylylylyly |
| 3. | Your appointment | years / Bytyly / thiptytyty |
| The same | Your appointment is in the Leave V | acancy of |
| 4 | Your services shall be governed by | A Comment of the Comm |
| | Statutes, Ordinances, Regulations a | the provisions of concerned University Act, and, and Rules made thereunder from time to time. |
| 5. | A OU WILL DRYA to undana. | |
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| | are to our employed on staff of the in | stitution stitution |
| 6. | If your acceptance is not receive liable to cancelled. | d unto A_O sons |
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| 200 | enclosed form at the time of joining | nent you shall have to sign the agreement in the |
| 8. | Although your present appointme | |
| 9. | are transferable to any of the Sansi Your appointment is subject to the | tha's Colleges. |
| 10 | To an an analogy to the | approval of the University. & the Governme |
| | National Plicate | subject to your passing the |
| 1017134 | VGC before 31st March | subject to your passing the (NET) conducted by the |
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| eran d | | |
| What is the second | | |

Jiont Secretary, (H. Edu.). Rayat Shikshan Sanstha, Satara

Co-ordinator,
I.Q.A.C.
Arts & Commerce College,
Madha. Dist. Solapur.

Principal,

Arts & Commerce College

Madha, Dist. Solapur

Letter shikshan sanstha, satara

Order of Appointment

OINT SECRETARY (0 Edn.). AYAT SHIKSHAN SANSTHA.

Ref. No. H. Edn. / 3850

Date : 24/8/1994

MVV Sur Paikekari Sangita Pandurang, M.A.I. Amrut Nagar, Gayatri, 22, Vijapur

With reference to your application dated doeps you that you have been appointed as the Puntung Part-time teacher in the subject of Marathi in Arts, Science & Commerce College, Lonand, Dist. Sact.

conducted by the Rayat Shikshan Sanatha, on Rs. 1100/-

per month in the scale

i. You will be eligible to get all allowances as per rules.

2. Your appointment is on probation for a period of two years / phylyd lehrhyddyl

Your appointment is in the Leave Vacancy of

Your services shall be governed by the provisions of concerned University Act, and Statutes ()rdinunces, Regulations and Roles made therounder from time to time.

Lon will have to undergon medical examination by the Registered Medical Practitioner, within a months of the appointment of the appointment would be conditional, but to be employed on stanof-the identification.

6. If your acceptance is not received upto 5/9/1994 your appointment is

7. In case you accept the appointment you shall have to sign the agreement in the enclosed form at the time of joining the duties.

Although your present appointment is in the college mentioned above, your services are transferable to any of the Sanstha's Colleges.

9. Your appointment is subject to the approval of the University.

10. Your appointment is subject to:

a) Your passing the National Eligibility Test! conducted !: the UCC/CSIR upto 31/3/1996.

b) Upto the decision taken by the Government of Maharashtra regarding 'NET' from time to time.

is Service & Commerce

Pop Secretary, (H. Edo. Yashwantrao Chavon College Rayat Shikshan Sanstha, Satura Pachwad, Tal Wai,

Copy forwarded for information and guident e to-

1. The Principal Arts, Science & Commerce College, Lonand, Disc, Setum

He is julo med to report to this office immediately the date on which the person concorned joins his duties in the institution. He should get the agreement bond executed from him immediately after his joining the duties.

2.The Registrar, Shivaji University, Kolhapur-

TRIIF Man

REGISTERED AID LETTER RAYAT SHIKSHAN SANSTHA, SATARA.

FORM FOR APPOINTMENT OF A TEACHER

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| | | 124 |

Date:

| To, | , . |
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| Shrigh | n. |
| | |

Ref.No.H.Edn.

Galkwad Premchand Gundu, MA, NET, SET Hostel NO-5/58, University of Pune, Pune.

| Sub | In response to our advertisement Lect. in History(Subject) |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | In response to our advertisement date |
| | Post 1 many you had applied for the post of Lect. In |
| | Full Time History you were interviewed for the above post by the selection |
| | committee appointed by the Management under Statute No. of the University of Pune / Mumbai / Shivaji / Solapur, I am pleased to Inform you that the Management has appointed you on the said post in. Chh. Shivaji College Satara |
| Cotives | in. Chh. Shivaji College, Satara. |
| | College / Institute at |
| 1 | · · · · · · · · · · · · · · · · · · · |
| 1 | In the scale of Rs. 8000-275-13500 |
| | With effect from 91/02/2005 |
| | |
| | 1) Your Services will be governed by the Maharashtra Universities Act, 1994, Statutes, Code of Conduct ordinances and rules and regulations laid down by the University and state Government from time to time |
| | 2) all You are |

- a) You are appointed in clear vacancy on full time / partitime basis on probation for a period of two years (s) from the date of joining. b) Your appointment is purely temporary for a period of...
 - c) Your appointment is on the leave vacancy for the period --
 - d) The post is reserved for8C Since you belong to the said category, you are appointed on full time basis on probation for a period of of joining. e) The post is reserved for Since you do not belong to the said category, you are
 - appointed full time on temporary basis against the reserved post for a period of . You shall not have any claim on the said post in future.
 - f) This is temporary vacancy caused by _____ Hence you are appointed full time on purely temporary basis for a period of.....
 - g) Your appointment is on Full
 - il You was be paid basic pay of As ---- per month in the scale indicated above. You *80007= will also be entitled to Dearness Allowance, House Rent Allowance and C.L.A. at the rates prescribed by the State Government from time to time. In case you are appointed for a period of more than one year, you shall earn annual increment
 - ii) You will be paid remuneration at the rate of As.

per lecture/per hour.

- iii) Your appointment and salary shall be subject to approval by the University and Director of Technical Education/ Director of Medical Education & Research / Director of Higher Education as the case may be.
- a) You shall have to qualify the NET or the SET or similar lost (as the case may be) laid down by the University or State Government / UGC or the Central Council pertaining to your faculty within the stipulated period.
 - M.E. etc.) as prescribed by the University / State Govt. or the Central Councils concerned within the period.
- 5) Your Appointment is subject to the minimum number of students and the workload prescribed for the post.
- 6) You shall submit the originals as well as certified true copies of relevant testimonials such as birth date certificate, marksheets, experience certificate, discharge / relieving certificate, last pay certificate, caste certificate, change of name certificate (if any), etc. before joining your duties.

Co-ordinator, I.Q.A.C. Arts & Commerce College, Madha. Dist Solapur.

rincipal, Arts & Commerce College Madha, Dist Solapur

RAYAT SHIKSHAN SANSTHA, SATARA

FORM FOR APPOINTMENT OF A TEACHER

Ref. No. H.Edn./38602

Date: 23/03/2020

To.

DR. DHAMAL PANKAJ UTTAMRAO., M.P.Ed.-I, Ph.D

AT POST ASAWALI TAL-KHANDALA, DIST-SATARA POST ASAWALI,

ASAWALI, Tal.-Khandala, Dist.-Satara-Maharashtra Pin-412802

Email: pankajdhamal@gmail.com

Mob.: 9764900824

Sub: Appointment to the post of Director of Physical Education

In response to our advertisement date 02/08/2019 you have applied for the post of Director of Physical Education, you were interviewed for the above post by the selection committee appointed by the Management under Statute No.195 of the Shivaji University, Kolhapur.

I am pleased to inform you that the Management has appointed you as Director of Physical Education in Sou. Mangaltai Ramchandra Jagtap Mahila Mahavidyalaya, Umbraj. Dist-Satara on the basic pay of Rs.57,700/- in the pay scale of Rs.57,700-1,82,400 with effect from 26/03/2020. Your appointment is subject to the following terms and conditions.

- Your Services will be governed by the University Grant Commission, Maharashtra Public 1) Universities Act, 2016 and the Statutes, Code of conduct, ordinances & rules and regulations laid down by the University and State Government from time to time.
- a) You are appointed in clear vacancy on full time basis on Probation for a period of two years 2) from 26/03/2020
 - b) You are selected on SEBC Category post and your category is SEBC.
- 3) i) You will be paid basic pay of Rs.57,700/- in the pay scale of Rs.57,700-1,82,400 per month in the scale indicated above, at the rates prescribed by the State Government from time to time.
 - ii) Your appointment and salary shall be subject to approval by the University & Director of Technical Education / Director of Medical Education & Research / Director of Higher Education as the case may be
- You shall submit the originals as well as certified true copies of relevant testimonials such as birth date certificate, mark sheets, degree certificates, experience certificate, discharge / 4) relieving certificate, last pay certificate, caste certificate, change of name certificate (if any), etc, before joining your duties.
- In case you accept the appointment you shall have to execute Deed of Contract of Service as 5) prescribed in the Statutes at the time of joining the duties.
- You have to submit following documents at the time of joining. 6)
 - i) Two Passport Size Photographs.
 - ii) Character Certificate from two eminent persons, one of them should be a Govt. Gazetted
 - iii) Discharge Certificate from previous employer (if any).
- You shall undergo medical examination by the approved medical officer or by the Civil Surgeon at the place of your duty, within three months from the date of joining the duties. 7).
- You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the Management. 8)

Page No.2

RAYAT SHIKSHAN SANSTHA, SATARA.

| Ref. No. H. Edn. Regist. A/D L | etter/ 3063C | | NTMENT OF A | Onte | 07-09-2010 |
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| Shri Smt | | | | | |
| NANGARE R | UPALI SHAMRAO | | | | |
| | tal | | BAJ, MA | A.II, SET., | |
| Tal:Karad | | Po | st-Mundhe | , 021., | |
| The state of the s | · Dist : Satara | | | | |
| Sub : Appointme | Tage 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Full Time | A | | |
| Sub: Appointme | nt to the post of | rui ime | Asstt.Prof./Asso. | Prof. Economics | |
| E | onomics advertiseme | nt date | | Ou had some of | AT. |
| appointed by the | to our advertiseme advertiseme Management under State form you that the Management under State of the Management under State of the Management College of the Management Colle | you were | interviewed for the | above nost by the | selection committee |
| I am pleased to in | form you to the | atute No | of the Unive | ersity of Pune / Mur | phai / Shinaii / Out |
| in, Rajarsi | of Chh. Shahu Collect | gement has | appointed you on th | ne said nost | ilbai / Snivaji / Solapur. |
| | form you that the Mana ni Chh. Shahu Colleg | e, Komapur | | ic said post | College/Jestin |
| In the scale of Rs. | | 6000 | | | College/Institute at |
| With effect from | 09/09/2010 | | | | |
| | | your | appointment is subje | ect to the following | terms and conditions. |
| , | ces will be governed by dirules and regulation | y the Mahara | shira Universities A | of 10RA Chatcher | terms and conditions. |
| mances an | d rules and regulation pointed in clear vacance | s laid down | by the University and | d state Course | Loue of conduct, ord- |
| 2) a) You are ap | pointed in clear vacand ate of joining. | y on full time | part time hasis on | nrobation (see | it from time to time. |
| from the da | ate of injuing | , | , part time basis off | propation for a per | nod of two years (s) |
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| on full time | basis on probation for reserved for | a period of he | Since you belong | to the said categor | y, you are appointed |
| e) The post is | reserved for | a period of the | o years (s) from the | date of joining. | |
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| You shall no | oll - time on temporary t have any claim on the | pasis ayallist e said noct in | title reserved post to | or a period of | *************************************** |
| 7) This is temp | orary vacancy caused | hy — | luture. | | |
| purely temp | nrary hasis for a narior | (o/ | *************************************** | - Hence you are ap | pointed full time on |
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| 3) i) You will be o | aid hasic nay of Re | 15600/- | basis | only, | |
| lied automatically | paid basic pay of Rs sortion and lity assisting entitled to Dearness Al overnment from time to | Tillegal your | and election becau | onin in the scale in | dicated above. You |
| the State G | overnment from time to | nowance, not | ise Kent Allowance | graphing and the start | ales prescribed by |
| o lledermontthi | co-sening in in this to | o time. In cas | you are appointe | d for a period of m | ore than one year, |
| PRUPURURUNITY WITHIT | celtinosasonible vocaces | DE NEL OF SEL | ventication report | should submit your | 24) You s |
| topulmous view and | outservites and the talk | A LANGOUSE A | ale of appointment | equoniths.irom the c | ##edfure / per hour |
| tion / Disna | ment and salary shall | be subject to | approving the right | versities dimentorion | Signatural Educa- |
| 98126 dated 251041 | ।हमस्यान्यतिकानम् | and the contraction of | विशेष्ट्राचेत्रा हिन्दू होते हो। | and the second s | the case may be. |
| 4) a) You shall ha | ve to quality the NET of | or the SET or | similar test (as the | case may be) laid | down by the |
| | State Government/ UC | GC or the Cer | itral Council pertain | ing to your faculty v | vithin the stipulated |
| period. | | | | | |
| b) You shall hav | e to acquire the qualifi | cations | ****************** | (M.Phil./Ph.D.,N | 1.D. / M.S., M.D.S., |
| M.E. etc.) as | prescribed by the Un | niversity / Sta | ite Govt. or the Ce | ntral Councils con | cerned within the |
| track of the Comment of the | A D. T. S. S. Charles and Manager and Mana | eriod. | | | |
| 5) Your Appoints | ment is subject to the n | ninimum num | ber of students and | the workload preso | cribed for the post. |
| 6) You shall sub | mit the originals as we | ell as certified | true copies of rele | vant testimonials s | uch as birth date |
| | arksheets, experience | | | | pay certificate, |
| caste certificat | te, change of name ce | rtificate (if ar | y), etc. before joini | ing your duties. | |
| | | ent you shall | have to execute | | t of Service as |
| prescribed in | the Statutes at the | time of joini | ng the duties. | * | 14.7 |
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| A hugared | | Time | - | | Collecter |
| prescribed in | / Co-0 | Admi | tor, | | Principal, |
| × | ı | OAG | | | Principal, |
| | Arts & Co | ommerce | College, | | · Commerce Colle |
| | Arts & C | . Dist. So | lapur. | Arts | ladha, Dist. Solapur |
| | Madha | " DIST SC | | N. | Jaulia, Didus |

RAYAT SHIKSHAN SANSTHA, SATARA.

| Ref. I Regist | FORM FOR APPOINTMENT OF A TEACHER 08-09-2010 Date :- |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ************************************** | |
| To, | |
| DIKON | IDA COLLA —— |
| A/P 10 | DA GOVARDHAN KRISHNAHARI BA.I, MA.I, NET., D2 D, 112, Bhawani Peth, Wheer Bhaji Market, |
| Tal: | Dist: Solapur 413002 |
| 1 | |
| Sub: | Appointment to the post of Full Time Asstt. Prof. / Asset: Prof. / Asset: Prof. / History |
| annoi | In response to our advertisement date |
| I am p | oleased to inform you that the Management has appointed you on the said post Rajrashi Chh. Shahu College, Kolhapur. College/ Institut |
| 4 - 17. | 15600-39100+ AGP 6000 |
| In the | scale of Rs. 1997 1997 1997 1997 1997 1997 1997 199 |
| | effect from 09-09-2010 vour appointment is subject to the following terms and condi- |
| 1) | Your Services will be governed by the Maharashtra Universities Act, 1984, Statutes, Code of conduct |
| | increase and rules and regulations laid down by the University and state. Government from time to the |
| 2) a) | You are appointed in clear vacancy on full time / par time basis on probation for a period of two years |
| | from the date of joining. |
| 111111111 | าเกานการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบก เการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกระบบการกร |
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| IIIIIIII | from to Since you belong to the said category, you are apportunity post is reserved for Since you belong to the said category, you are apportunity to the date of joining |
| d | The post is reserved for Since you belong to the said category, you are apport |
| u) | on full time basis on probation for a period of two years (s) from the date of joining. |
| · e)- | |
| , | appointed full - time on temporary pasis against the reservoir |
| . 45-1 | You shall not have any claim on the said post in future. Hence you are appointed full tin |
| f) | This is temporary vacancy caused by |
| Y | Dulety temporary was page only |
| g) | Your appointment is on 15600/ You will be paid basic pay of Rs. In the scale indicated above will also be entitled to Dearness Allowance. House Rent Allowance and C.L.A. at the rates prescribe will also be entitled to Dearness Allowance, house Rent Allowance and C.L.A. at the rates prescribe will also be entitled to Dearness Allowance, house Rent Allowance and C.L.A. at the rates prescribe will also be entitled to Dearness Allowance, house Rent Allowance and C.L.A. at the rates prescribe will also be entitled to Dearness Allowance. |
| 3), i) | You will be paid pasic pay of have many the paid of A at the rates prescribe |
| 10.7. | will also be entitled to Dearness Allowance, House Rent Allowance and Additional to the State Government from time to time. In case you are appointed for a period of more than one the State Government from time to time. In case you are appointed for a period of more than one the State Government from time to time. In case you are appointed for a period of more than one |
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| 117 | n you shall earn annual increment course. You is also the course of Assembly the Children and the particular of Assembly to approval by the University & Director of Countries and the course of the c |
| Hi) | You will be pald remaineration at the rate of Research / Director of |
| iii) | Your appointment and salary shall be subject to approval by the ontotally discharge the scase matter of the salary shall be subject to approval by the sal |
| | tion: HDirector of Medical Education: & Research & Director of grant additional by the You shall have to quality the NET or the SET or similar test (as the case may be) laid the down by the You shall have to quality the NET or the Central Council pertaining to your faculty within the stip |
| 4) a) | You shall have to quality the NET or the SET or similar less (as the case may be for your faculty within the stip University or State Government/ University or State Government/ University or State Government/ |
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| | period. You shall have to acquire the qualifications |
| b) | ME etc) as prescribed by the arms |
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| 5) | You shall submit the originals as well as certified true copies of relevant testimonials say you shall submit the originals as well as certified true copies of relievant testimonials say you certificate, edischarge of relievant testimonials say pay certificate, marksheets, experience certificate (if any), etc, before joining your dutles. |
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| | certificate, marksheets, experience reference to the certificate (if any), etc., before joining your duties. caste certificate, change of name certificate (if any), etc., before joining your duties. |
| 7) | In case you accept the appointment of loining the lative |
| 7) | In case you accept the appointment your prescribed in the Statutes at the time of joining the Reyarshi Chh nu College, |
| | Marana W. C. |
| | AA 00 / 20/1-12 |
| | Co-ordinator, I.Q.A.C. Arts & Commerce College, |
| | Co-orumass. |
| | I.Q.A.C. Principal, |
| | Arts & Commerce College, Madha, Dist. Solapur. Arts & Commerce College |
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RAYAT SHIKSHAN SANSTHA, SATARA.

| ٠ - | | No. H. Edn./ りしと (Regist: A/D Lette | r/ | | | Date :- | 13-07-201 |
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| S | nri / | Smt | | | | | |
| | | Smt. SHINDE NAMDE A/P Ropale Bk | OVITTHAL | | M A NIC | , | - 1 |
| L | | A/P Ropale Bk. | O VIIIIAL | 0 | M. A. , NE | :) | |
| | | Tal :Pandharpur | | Rop | pale | | |
| | | ron in andharpur | , Dist ; Solapur | 413313 | | | |
| s | ub : | Appointment to the po | ost of | | Asstt.Prof./Asso. F | | |
| | | In response to our a | dvertisement da | ate | wed for the above p | applied for the po | ost of Lect. In |
| а | ppoi | nted by the Manageme | rnt under Statute | Na | of the University of | Pune / Mumbal / S | Shivali / Solapur. |
| 1 | am r | leased to inform you th | ant the Manager | 140, | ad you on the said s | rano / Mambarr C | initaji i Golopeli |
| in |), , | pleased to inform you the Karmavee | r Bhaurao Patil | nent nas appoint Mahavidyalaya, | ed you on the said p Pandharpur. | , Colleç | ge/ Institute at |
| | | | 15600-39100+ A | GP 6000 | | , | |
| In | the | scale of Rs. | | | | | |
| .\ | /ith o | effect from | 16-07-2011 | your appoint | ment is subject to th | e following terms | and conditions. |
| 1 |) | Your Services will be | governed by the | Maharashtra U | niversities Act, 1984 | , Statutes, Code of | f conduct, ord- |
| | | inances and rules ar | nd regulations lai | id down by the l | University and state | Government from | time to time. |
| 2 |) a) | You are appointed in | clear vacancy or | n full time / part | fme basis on probat | ion for a period of | two years (s) |
| | | from the date of joining | na | | ^ | | |
| | b) | Your ELPHANKEHEHNANE | તારા કરવા તાલા માટા કરવા છે. આ પ્રાથમિક સ્થાપિક | ।क्रामका से सध्य सम्बद्धाः | annananananananananananananananananana | iiiuman manan iiiiiiii | ((((()()()()()()()()()()()()()()()()() |
| | c) | Your Peliphetit Het Helian III | HHIKUMBIUB | ARHAN BARAN BARAN SA | | | १८११ वस्य सम्बद्धाः ।।।। |
| , | | from | to | | | | |
| | d) | The post is reserved: | for and | Sind | e you belong to the | said category, you | are appointed |
| - | , | an full time bacie on | probation for a n | erical of two year | rs (s) from the date | of joining. | |
| 1 | e) | T | 6 | | Since you do not be | long to the said ca | tegory, you are |
| | C) | appointed full - time of | n temporary has | sis against the re | served post for a pe | eriod of | *************************************** |
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| 9 | 6 | | ancy caused by | | Her | ice you are appoir | ited full time on |
| | f) | purely temporary bas | is for a neriod of | Full Time | | | |
| | | | | | basis only. | | |
| | g) | Your appointment is on your will be be applied to | | | per month | in the scale indica | ted above.You |
| dicoites) | (40) | Application per basic | Pak or Jos - | יורטור וכטחם וווי | ent Allowarice and | CLA at the rates | prescribed by |
| | | Will also be entitled to | Dournos, me | 1 101 | care appointed for | a period of more | than one year, |
| | | the State Governmen | it from time to the | ine. In case you | - Brow allest tiende | Husdanoy (45 | |
| tiw ytho | เสย | vou shall cam cahata | hintrementic | 11:01:00 | a coca dinuci s | dinorn sendiner le | cture / per hour |
| vithout | v (#) | Youveill be paid-ternu | HELBINGI-SI CHA! | to or to com | towngoalla etabate | WIND BRAHMS of Te | chnical Educa- |
| | lli | Your appointment and | d salary shall be | subject to appre | Discourse of Highest | Education as the | case may be. |
| | , | Your appointment and tion / Director of Me | dical Education | & Research / | Director of Higher | Europioli as die | on by the |
| | ۱۵ | tion / Director of Me You shall have to qua | ality the NET or | the SET or simil | ar test (as the case | may be) laid do | nn by uno In the etimulated |
| 4) | a) | You shall have to qua University or State G | overnment/ UGC | or the Central | Council pertaining t | o your faculty with | un the supulated |
| | | University of State G | 0.0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| , | | period. | i the qualifica | tions | (| M.Phil./Ph.D.,M.D | , / M.S., M.U.S., |
| | b) | You shall have to acq M.E. etc.) as prescri | Uite the dualing | versity / State (| Soyt, or the Centra | 1 Councils concer | med within the |
| | | M.E. etc.) as prescri | bed by the Univ | ersity / Durio | | | |
| , | | | . pen | iou. | e to the end the | workload prescrib | ned for the post. |
| ٤١ | | Your Appointment is s | ubject to the mil | nimum number | UI SILLUSING AND UIC | t testimonials suc | h as birth date |
| 5) | | Your Appointment is s You shall submit the o | originals as well | as certified tru | e copies of relevan | andificate last | nay certificate. |
| 6) | | You shall submit the contribution certificate) marksheet | experience/ | centificate, disc | hearge: 1/3. relieving | ceruncate, last | pay ochanoator |
| | | certificate) marksheet caste certificate, chang | of name cert | ificate (if any). | etc, before joining | your duties. | |
| 7 | | caste certificate, chang In case you accept | ge of fiathe cert | nt you shall h | ave to execute De | eed of Contract | of Service as |
| | | | | | | | |
| 7) | | In case you accept prescribed in the Sta | the appointmen | in you shall in | | | |

Co-ordinator,
I.Q.A.C.

Arts & Commerce College,
Madha. Dist. Solapur.

Principal,
Arts & Commerce College
Madha, Dist. Solapur

RAYAT SHIKSHAN SANSTHA, SATARA FORM FOR APPOINTMENT OF A TEACHER

Ref. No. H.Edn/ 3/22

Dato:21/12/2019

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tt.

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To,

SHRI/SMT.BAGUL KALPANA DAMODAR, M.P.Ed. B+., SET

At - Sangamner Post- Mavdi, Sangamner . Tal.-Dindori, Dist,-Nashik-Maharashtra Pin-422215

Appointment to the post of Director of Physical Education

In response to our advertisement dated 30/07/2019 you have applied for the post of Sub: Director of Physical Education, you were interviewed for the above post by the selection committee appointed by the Management under Statute No.195 of the Punyashlok Ahillyadevi Holkar Solapur University, Solapur

I am pleased to inform you that the Management has appointed you as Director of Physical Education in Arts & Commerce College, Madha, Dist-Solapur on the basic pay of Rs.57,700/- in the pay scale of Rs.57,700-1,82,400 with effect from 24/12/2019. Your

appointment is subject to the following terms and conditions. Your Services will be governed by the University Grant Commission, Maharashtra Public Universities Act, 2016 and the Statutes, Code of conduct, ordinances & rules and regulations laid down by the University and State Government from time to time.

2) a) You are appointed in clear vacancy on full time basis on Probation for a period of two years from 24/12/2019

b) You are selected on ST post and your category is ST.

3) i) You will be paid basic pay of Rs.57,700/- in the pay scale of Rs.57,700-1,82,400 per month in the scale indicated above, at the rates prescribed by the State Government

ii) Your appointment and salary shall be subject to approval by the University & Director of Technical Education / Director of Medical Education & Research / Director of

You shall submit the originals as well as certified true copies of relevant testimonials such as birth date certificate, marksheets, experience certificate, discharge / relieving certificate, last pay certificate, caste certificate, change of name certificate (if any), 4)

In case you accept the appointment you shall have to execute Deed of Contract of 5)

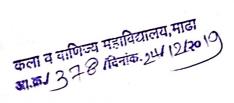
Service as prescribed in the Statutes at the time of joining the duties.

You have to submit following documents at the time of joining.

ii) Character Certificate from two eminent persons, one of them should be a Govt. i) Two Passport Size Photographs.

iii) Discharge Certificate from previous employer (if any). You shall undergo medical examination by the approved medical officer or by the Civil Surgeon at the place of your duty, within three months from the date of joining 7)

You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the Management. 8)



RAYAT SHIKSHAN SANSIHA, SAIAKA.

Ref. No. H. Edn / FORM FOR APPOINTMENT OF

| TO THE Edu. CHES | R APPOINTMENT OF A TEACHER |
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| To, | nte :- 30/07/2012 |
| Shri /Smt 3 | |
| Shri/Smt Ghadage Satish Bhagwan, At/Post- Tulshi, Tal-Mos | |
| At/Post- Tulshi, Tal-Mac Dist- Solapur - 413303 | <mark>I. A.</mark> |
| Dist- Solapur - 413302. | illa, |
| Sub : A | |
| Sub: Appointment to the post of In response to | Asstt.Prof in Economic (7) |
| Economics to our advertisement | Asstt.Prof.in Economics(Subject) |
| appointed by the Management under Statut I am pleased to inform you that the Manage in. Arts & Commerce College, Madha. | Asstt.Prof.in Economics(Subject) date———————————————————————————————————— |
| | · |
| With effect from As per Govt. rule | Conege/ Institute a |
| Your Services will be | your appointment is subject to the |
| inances and rules and regulations la 2) a) //ou are appointed in clear, yacancy of pointing b) Your appointment is purely | your appointment is subject to the following terms and condition in the Maharashtra Universities Act 1984. Statutes. Code of conduct, or a part time to a period of the part time to time to a period of the time. |
| * ************************************ | for a period of |
| c) Your appointment is on the leave up | cancy of prof.———————————————————————————————————— |
| from to | sancy of prof.———————————————————————————————————— |
| d) The post is reserved for | * for the period |
| Oll Iuli time hacio on and a | Office von balana to a |
| e) The post is reserved for | and or two years (s) from the date of joining |
| appointed trill time | DINCA VOLL da |
| f) This is temporary to any claim on the sair | d post in future |
| nursh the purphy was a representation of the purphy to the | - host in minis |
| g) Your appointment is a CHB | s against the reserved post for a period of Hence you are appointed full time of Govt. rule |
| You will be made is on | r Govt. rule basis only per month in the scale indicated above Younge Rent Allowance and C.I. A at the role. |
| will also be paid basic pay of Rs. As per | Govt. rule basis only. |
| VIII DISU DE ENTITION ES De- | Del month in the |
| you shall corn and from time to time | per month in the scale indicated above. You nice. House Rent Allowance and C.L.A. at the rates prescribed by In case you are appointed for a period of more than one year. |
| ii) You will be paid as | appointed for a period of more than one year |
| iii) Your appointment in at the rate | of Rs |
| tion / Director (1) | of Rs |
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| University of Ct. 1 | Research / Director of Higher Education as the case may be SET or similar lest (as the case may be left). |
| period. | the Central Council pertaining to via |
| b) You shall have to acquire to | your raculty within the stipulate |
| M.E. etc.) as prescribed. | y / State Govt. or the Central Councils |
| the University | y / State Govt. or the Central Councils concerned within th |
| Your Appointment is out in the period. | Councils concerned within th |
| You shall submit the arisis | m number of students and the world |
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| In case your control of name Certific Ste | (if any), etc. before joining vous design pay certificate |
| accept Antsappoinmenres | |
| prescribed in the Statute 42 dhahe Disting of | A de l'infine the dut |
| | Madha Dist. Solapur |

RAYAT SHIKSHAN SANSTHA, SATARA

FORM FOR APPOINTMENT OF A TEACHER

| 7 770. | H.Edn. | 90 | 21 | |
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To.

Date: 17/06/2017

Kavitake Vandana sambhaji A/P - Angar, Tal-Mohol, Dist-Solapur

Email:

Sub:

Appointment to the post of CHB Assistant Professor in English

In response to our advertisement dated 30/05/2017 you have applied for the post of Assistant Professor in English you were interviewed for the above post by the selection committee appointed by the Management under Statute No.195(4) of the Solapur University, Solapur.

I am pleased to inform you that the Management has appointed you on the said post in the Arts & Commerce College, Madha in the scale of Rs. As per Govt. rule With effect from 19/06/2017 your appointment is subject to the following terms and conditions.

Your Services will be governed by the Maharashtra Universities Act, 1994, Statutes, Code of conduct, ordinances and rules and regulations laid down by the University and state Government from time to time.

2) a) Your appointment is purely temporary for the period of ____ i.e. from 19/06/2017 to 14/10/2017.

b) Your appointment is on clock hour basis only.

3) You will be paid remuneration on the basis of per lecture / per hour as per Govt. rule

4) You shall submit the originals as well as certified true copies of relevant testimonials such as birth date certificate, marksheets, experience certificate, discharge / relieving certificate, caste certificate, change of name certificate (if any), etc, before joining your duties.

5) You have to submit medical certificate from civil surgeon / approved medical officer to prove your physical

6) You have to inform correct mailing address to the head of the institution for communication.

7) You should not engage yourself in any private tuitions or private coaching classes.

Your appointment may be terminated, at any time, by the management due to unsatisfactory work / misconduct / misbehavior.

9) If you are found absent continuously for more than seven days without permission your services will be terminated automatically.

10) You have to communicate your acceptance to the management / College / Institution within seven days from the date of receipt of this order of appointment, failing to which this apply atment is liable to be cancelled.

Your appointment is made at the suggestion of the local selection committee, your appointment is purely

12) Your appointment is upto the selection committee OR from 19/06/2017 to 14/10/2017 of this 2017-2018

Your appointment is subject to approval of the University & Govt. 13)

You shall not have any claim on this post in future. 14)

Your appointment is made as per letter No. NGO/2001/NETSET/31300/PR/MV-1/dated 26-11-2001 from 15) The Director of Higher Education (H.Edn.) Maharashtra State, Pana.

If required, you have to produce easte validity certificate within a more months from the date of your appointment, otherwise your appointment will be cancelled with immediate effect.

> Joint Secretary (H.Edn.), Rayat Shikshan Sanstha, Satara.

Copy forwarded for information and guidance to

The Principal, Arts & Commerce College, Madha

He / She is informed to report to this office immediately the date on which the person concerned joins his duties in the institution,

Solapur/Gratable Section CHB order/

Co-ordinator, I.Q.A.C.

Arts & Commerce College, Madha. Dist. Solapur.

Arts & Commerce College Madha, Dist. Solapur

Rayat Shikshan Sanstha's ARTS AND COMMERCE COLLEGE, MADHA

Teachers' List (2021 - 2022)

| ~ | | reachers r | ast (2021 - 20 <i>22)</i> | G 1: 4 |
|-----|------------------------|---------------|--------------------------------|--------------|
| SN | Name of the Teacher | Designation | Qualification | Subject |
| 1. | Dr. Dhere S. R. | Principal | M. Com. M. Phil. Ph. D. | Commerce |
| 2. | Mr. Kadam A. V. | Asso. Prof. | M. Com. M. Phil | Commerce |
| 3. | Dr. Rajguru S. P | Professor | M. A. SET M. Phil. Ph. D. | English |
| 4. | Dr. Gaikwad P. G. | Asso. Prof. | M. A. SET Ph. D. | History |
| 5. | Mr. Londhe A. B. | Assist. Prof. | M. A. | English |
| 6. | Dr. Paikekari S. P. | Assist. Prof. | M. A. M. Phil. Ph. D. | Marathi |
| 7. | Dr. Palkar J. M. | Assist. Prof. | M. A. Ph. D., NET | Geography |
| 8. | Dr. Dikonda R. G. | Assist. Prof. | M. A. SET, Ph. D. | Economics |
| 9. | Dr. Dikonda G. K. | Assist. Prof. | M. A. NET, GRF, Ph. D. | History |
| 10. | Dr. Shinde N. V. | Assist. Prof. | M. A. M. Phil., NET, Ph. D. | Marathi |
| 11. | Mr. Hake D. D. | Assist. Prof. | M. A. SET / NET | Pol. Science |
| 12. | Dr. Anarase D. S. | Assist. Prof. | M. A. Ph. D. | Hindi |
| 13. | Dr. Ghadage S. B. | Assist. Prof. | M. A. Ph. D. | Economics |
| 14. | Mr. Mane S. S. | Assist. Prof. | M. com. M. Phil. SET | Commerce |
| 15. | Dr. Kavitake V. S. | Assist. Prof. | M. A. B. Ed., M. Phil., Ph. D. | English |
| 16 | Mr. Bodare D. B. | Assist. Prof. | M. A. SET | Hindi |
| 17. | Mr. Kadam N. V. | Assist. Prof. | M. A. NET | Hindi |
| 18. | Mr. Khatal S. S. | Assist. Prof. | M. A. SET, NET | Geography |
| 19. | Mr. Barbole S. S. | Assist. Prof. | M. A. SET | Economics |

| | PH. D. | 11 | |
|-----------------|----------|----|-------|
| No. of Teachers | M. PHIL. | 01 | 94.73 |
| 19 | SET/NET | 06 | |

Principal
Arts and Commerce College, Madha

